



Dale County Commission

Commission Meeting Minutes – March 24, 2026

The Dale County Commission convened in a regular session Tuesday, March 24, 2026, the following members were present: Chairman Steve McKinnon; District One Commissioner Chris Carroll; District Two Commissioner Donald O. Grantham; District Three Commissioner Adam Enfinger; District Four Commissioner Frankie Wilson.

Chairman McKinnon called the meeting to order at 10:00am. Commissioner Carroll opened with prayer. Commissioner Grantham followed with the Pledge of Allegiance.

APPROVED – AGENDA, MINUTES & MEMORANDUM OF WARRANTS

Commissioner Carroll made a motion to approve the agenda with the addition of one item, minutes, and memorandum of warrants. Addition to agenda: AgPlex Authority Board Appointment.

Memorandum of Warrants:

- Accounts Payable Check Numbers: 104822 – 104923.
- Payroll Check Numbers: 155077 – 155077.
- Direct Deposit Check Numbers: 435905- 436059.

Minutes: Commission Meeting of March 10, 2026.

Commissioner Enfinger seconded the motion, all voted aye. Motion carried.

PUBLIC NOTICE – SOLID WASTE MANAGEMENT PLAN

Public Hearing of intent to consider adoption and approval of a Solid Waste Management Plan. Exhibit 1. There were no public comments.

APPROVED – PERSONNEL

Commissioner Carroll made a motion to approve the following:

Employment:

Sherry Stabler – Sheriff's Office – Promotion, Master's degree.

Education Travel:

Cheryl Ganey – Commission – Administrator's Conference -May 6-7, 2026, Orange Beach, AL

Sheila Waller, Nichole Peters, Kim Goode – Revenue – Administrator Workshop – April 7-8, 2026 – Birmingham, AL.

Commissioner Enfinger seconded the motion, all voted aye. Motion carried.

APPROVED – ASSIGNMENT OF SOLID WASTE CONTRACT

Commissioner Enfinger made a motion to approve an agreement to assign the Solid Waste Contract to Eco South Services of Mobile, LLC. Exhibit 2.

Commissioner Wilson seconded the motion, all voted aye. Motion carried.

APPROVED – FUND 116 CAPITAL EXPENDITURE

Commissioner Grantham made a motion to approve an expenditure for HVAC repair by Comfort Systems. Exhibit 3.

Commissioner Enfinger seconded the motion, all voted aye. Motion carried.

APPROVED – NATIONAL OPIOIDS SETTLEMENTS

Commissioner Wilson made a motion to approve an settlement agreement covering the combined settlement with the Six Remnant Defendants. Exhibit 4.

Commissioner Grantham seconded the motion, all voted aye. Motion carried.

APPROVED – DALE CO DEPT OF HUMAN RESOURCES BOARD APPT

Commissioner Enfinger made a motion to approve Carl Netterville as a board member for the Dale County Department of Human Resources replacing Diane Tharpe who resigned effective 01/16/26.

Commissioner Grantham seconded the motion, all voted aye. Motion carried.

APPROVED – ORGANIZED COMMUNITY ACTION PROGRAM BOARD APPT

Commissioner Enfinger made a motion to approve Nick Newman as a board member for the Organized Community Action Program replacing Edna Green who resigned.

Commissioner Wilson seconded the motion, all voted aye. Motion carried.

APPROVED – SURPLUS AND PURCHASE EQUIPMENT

Commissioner Enfinger made a motion to approve to surplus of the following assets:

- 2326 – 2007 Chevrolet Tahoe SUV, #1GNFK13017J364302, Road & Bridge.
- 2427 – 2016 Ford F150 Truck White, #1FTEW1ERXGFB71273, Road & Bridge.
- 4135 – 2015 Chevrolet Tahoe, #1GNSK3EC3FR305723, Sheriff's Office

Commissioner Grantham seconded the motion, all voted aye. Motion carried.

APPROVED – SOLID WASTE DEPARTMENT

Commissioner Wilson made a motion to approve for the Solid Waste department:

1) hire for the position of Compliance Officer 2) amend payroll budget to increase expense by \$50,000.

Commissioner Carroll seconded the motion, all voted aye. Motion carried.

APPROVED – CLASSIFICATION & PAY PLAN

Commissioner Enfinger made a motion to approve the 10-day posting of a new job description for the Solid Waste department. Exhibit 5.

Commissioner Grantham seconded the motion, all voted aye. Motion carried.

APPROVED – AGPLEX AUTHORITY BOARD APPT

Commissioner Carroll made a motion to approve two board members to the AgPlex Authority Board: Mr. Jacob Walding and Mayor Charles Ward. Exhibit 6

Commissioner Wilson seconded the motion, all voted aye. Motion carried.

ANNOUNCEMENT – NEXT REGULAR MEETING

Chairman McKinnon announced that the next regular meeting of the Dale County Commission will be Tuesday, April 14, 2026, at 10:00am.

ADJOURNMENT: CONFIRMATORY STATEMENT

Commissioner Wilson made a motion to adjourn the meeting. Commissioner Enfinger seconded the motion. All voted aye. Motion carried.

It is hereby ordered the foregoing documents, resolutions, etc., be duly confirmed and entered into the minutes of the Dale County Commission as its official actions.



Steve McKinnon, Chairman

PUBLIC NOTICE

Pursuant to §22-27-47 of the Code of Alabama, the Dale County Commission hereby issues a public notice of intent to consider adoption and approval of a Solid Waste Management Plan for Dale County, Alabama. A Public Hearing for the Plan is scheduled during the Commission Meeting on the 24th of March, 2026 at 10:00 AM, at the Dale County Government Building, located at 202 S. Highway 123, Ozark Alabama. The goals of the plan are to identify the origin and volume of waste currently being generated within the jurisdiction of Dale County, ensure that adequate waste collection, transportation and disposal facilities are available to the residents of Dale County, offer guidelines for future management of solid waste generated within the jurisdiction, and provide guidance for the potential siting of any future solid waste handling or recycling facilities. Copies of the draft Dale County SWMP will be available at the Dale County Solid Waste Office located at 202 S. AL Highway 123, Suite A, Ozark, Alabama. Telephone 334-774-6212.



March 12, 2026

Confidential
Via Certified Mail

Dale County Commission
Dale County Government Building
202 South Highway 123, Suite C
Ozark, Alabama 36360

Re: Residential Solid Waste Collection Services Contract by and between the Dale County Commission (“you” or “your”) and Mark Dunning Industries, Inc. (the “Company”), dated as of January 28, 2020, renewed through January 28, 2029, by the Dale County Commission (collectively, the “Contract”).

We are pleased to advise that on March 12, 2026, the Company sold certain of its assets (the “Sale”) to EcoSouth Services of Mobile, LLC, an Alabama limited liability company (“EcoSouth”). EcoSouth is a leading regional provider of solid waste collection services across the Mid-South with collection and post-collection operations in Arkansas, Texas, Oklahoma, Missouri and Kansas, and it looks forward to servicing you under the Contract following the Sale. The Contract identified above is among the assets that have been sold to EcoSouth as part of the Sale.

Pursuant to Section 36 of the Bid Specifications for Residential Solid Waste Collection Services, the Sale will constitute an assignment of the Contract (the “Assignment”) requiring your consent. Accordingly, we kindly request that you acknowledge and consent to the Assignment. Specifically, by signing this letter, you hereby irrevocably and unconditionally: (i) acknowledge and consent to the Assignment; (ii) waive any right to terminate the Contract as a result of the Assignment, as well as any other right, condition, requirement, fee, procedure or notice period of any kind that may be triggered in whole or in part in connection with the Assignment and further waive the right to declare an event of default or termination of the Contract or any other right to accelerate performance, cancel, terminate, modify or receive payment under the Contract, in each case, triggered by the Assignment; (iii) acknowledge and confirm that you are not in default or breach of any term or provision of the Contract; (iv) acknowledge that the Contract will continue in full force and effect in accordance with its terms following the Assignment without any modification; and (v) acknowledge and confirm that there is no outstanding defense, offset, claim or counterclaim by or in favor of you against the Company under the Contract or against the obligations of the Company under the Contract.

We would appreciate your prompt attention to this matter. The terms of this Sale are confidential, and we request that, to the extent possible, you keep the Sale and the terms of this letter confidential. If you have any questions, please contact Mark Dunning at 334-983-1506 or j.m.dunning@markdunning.com. Otherwise, kindly sign and return this letter to me via email by .pdf at j.m.dunning@markdunning.com.


[Signature Page Follows]

100 RACE TRACK ROAD DOTHAN AL 36302

TELEPHONE (334) 983-1506




MARK DUNNING INDUSTRIES, INC.

By: 
Name: J. Mark Dunning
Title: President

AGREED AND ACKNOWLEDGED:

DALE COUNTY COMMISSION

By: 
Name: Steve McKelvey
Title: Chairman

100 RACE TRACK ROAD DOTHAN AL 36302

TELEPHONE (334) 983-1506

INVOICE



Southeast
 Licenses: AL 04204/50154 | FL CMC057076 | GA 209385 | LA 52833 | MS 15704
 13040 West US Highway 84, Newton, AL 36352
 Phone: (888) 345-8450

INVOICE #: 40006518
INVOICE DATE: 02/28/26
CUSTOMER NUMBER: 1031478
WORK ORDER: 40007354
CUSTOMER PO: 37106
CUSTOMER REFERENCE:

Bill To: Dale County Commission
 202 S. Hwy 123 Suite C
 Ozark, AL 36360

INVOICE TOTAL: \$ 29,272.23

DUE DATE: 03/30/26

TERMS: NET 30

For work performed at:
 Dale County Courthouse
 100 E Court Square
 Ozark, AL 36360

LABOR

DESCRIPTION	DATE	HOURS	HOUR TYPE	RATE	EXTENDED
Garrett Brazzelle	01/14/26	8.00	REG	110.00	880.00
Victor Johnson	01/14/26	3.00	REG	110.00	330.00
Garrett Brazzelle	01/20/26	8.00	REG	110.00	880.00
Garrett Brazzelle	01/21/26	8.00	REG	110.00	880.00
Scottie Enfinger	01/21/26	8.00	REG	110.00	880.00
Garrett Brazzelle	01/22/26	8.00	REG	110.00	880.00
Scottie Enfinger	01/22/26	8.00	REG	110.00	880.00
Victor Johnson	02/03/26	3.00	REG	110.00	330.00
Garrett Brazzelle	02/03/26	2.00	REG	110.00	220.00
William Adams	02/04/26	2.00	REG	110.00	220.00
Victor Johnson	02/04/26	4.00	REG	110.00	440.00
Garrett Brazzelle	02/04/26	2.50	REG	110.00	275.00
Scottie Enfinger	02/05/26	2.00	REG	110.00	220.00
Scottie Enfinger	02/05/26	2.00	REG	110.00	220.00
Garrett Brazzelle	02/06/26	6.00	REG	110.00	660.00
Garrett Brazzelle	02/09/26	8.00	REG	110.00	880.00
Garrett Brazzelle	02/10/26	8.00	REG	110.00	880.00

SUBTOTAL: 29,272.23

TAX: 0.00

INVOICE TOTAL: 29,272.23

Remit Payment Options Listed Below:

Credit Card by Phone: (850) 262-0605 | ACH – Routing# 111014325 – Account# 8093206368

Email Remittance to: deposits@csusasoutheast.com | Check by Mail: PO Box 30529, Pensacola FL 32503 | Billing Inquiries: (888) 345-8450

INVOICE



Licenses: AL 04204/50154 | FL CMC057076 | GA 209385 | LA 52833 | MS 15704
 13040 West US Highway 84, Newton, AL 36352
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INVOICE TOTAL: \$ 29,272.23

DUE DATE: 03/30/26

TERMS: NET 30

For work performed at:
 Dale County Courthouse
 100 E Court Square
 Ozark, AL 36360

Garrett Brazzelle	02/11/26	8.00	REG	110.00	880.00
Garrett Brazzelle	02/12/26	8.00	REG	110.00	880.00
Garrett Brazzelle	02/13/26	3.00	REG	110.00	330.00
Scottie Enfinger	02/19/26	8.00	REG	110.00	880.00
Garrett Brazzelle	02/20/26	4.00	REG	110.00	440.00
Jason Robertson	03/03/26	8.00	REG	110.00	880.00
Jason Robertson	03/04/26	8.00	REG	110.00	880.00
Jason Robertson	03/05/26	5.00	REG	110.00	550.00
Garrett Brazzelle	02/06/26	2.00	OVT	165.00	330.00
Labor Total:					16,005.00

PARTS AND MATERIALS

DESCRIPTION
 Leak Repair Material
 Nitrogen, Leak Det. Gas & Oxygen

SUBTOTAL: 29,272.23
TAX: 0.00
INVOICE TOTAL: 29,272.23

Remit Payment Options Listed Below:

Credit Card by Phone: (850) 262-0605 | ACH – Routing# 111014325 – Account# 8093206368

Email Remittance to: deposits@csusasoutheast.com | Check by Mail: PO Box 30529, Pensacola FL 32503 | Billing Inquiries: (888) 345-8450

INVOICE



Licenses: AL 04204/50154 | FL CMC057076 | GA 209385 | LA 52833 | MS 15704
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INVOICE TOTAL: \$ 29,272.23

DUE DATE: 03/30/26

TERMS: NET 30

For work performed at:

Dale County Courthouse
 100 E Court Square
 Ozark, AL 36360

Nitrogen, Solder, Tape cloth

R410A Refrigerant

Material Total: 12,817.23

OTHER COSTS

EPA Handling Charge
 Truck Charge

150.00
 300.00

Other Costs Total: 450.00

COMMENTS

Please see the attached service report for scope of services provided.

SUBTOTAL: 29,272.23

TAX: 0.00

INVOICE TOTAL: 29,272.23

Remit Payment Options Listed Below:

Credit Card by Phone: (850) 262-0605 | ACH – Routing# 111014325 – Account# 8093206368

Email Remittance to: deposits@csusasoutheast.com | Check by Mail: PO Box 30529, Pensacola FL 32503 | Billing Inquiries: (888) 345-8450



Licenses: AL 04204/50154 | FL CMC057076 | GA 209385 | LA 52833 | MS 15704
 13040 West US Highway 84, Newton, AL 36352
 Phone: (888) 345-8450

CONSOLIDATED SERVICE REPORT

Location	Dale County Courthouse	Customer #	1031478	Agreement / Type	4025017	SILVER
Address	100 E Court Square	Customer PO	37106	Service Complete	N	
City	Ozark	Cust Phone	334-733-0984			
State	AL	Sales Rep				
Contact	Zip 36360	Work Order	40007354			
		Visits	1465011,1465012,1468664,1469407,1469408,1470577,1470578,1479354,1479356,			

Problem Description: TM(Time & Material) 1st floor leak check.
Customer XOi Link: <https://visionshare.xoi.io/?id=XA-A243-EFA8E3826A4442E38AC1C52EC1682AF3>

VISIT RESOLUTIONS

Date	Visit	Resolution
01/14/26	1465011	01/16/26 - Garrett Brazzelle: Started leak searching systems and found 6 leaks so far need to return to complete the leak search
01/14/26	1465012	01/14/26 - Victor Johnson: Assisted with Leak search on 1st floor! Assisted Garrett B
01/20/26	1468664	01/20/26 - Garrett Brazzelle: Finished leak search on first floor and found a total of 17 leaks and will return tomorrow to start repairing the leaks
01/21/26	1469407	01/22/26 - Garrett Brazzelle: See equipment level comments. Thank you.
01/21/26	1469408	01/21/26 - Scottie Enfinger: Time In/Out:7:00/3:00 Helped Garrett B fixing leaks
01/22/26	1470577	01/22/26 - Scottie Enfinger: Time In/Out:7:00/3:00 Helped Garrett B fix leaks on pull vacuum recharged unit
01/22/26	1470578	01/22/26 - Garrett Brazzelle: Finished up the north end of the 1st floor need to return to finish the south end
02/03/26	1479354	02/04/26 - Garrett Brazzelle: Checked unit and found unit is low on Freon again will have to return with nitrogen to start the leak search
02/03/26	1479356	02/04/26 - Victor Johnson: Assisted Garrett B Assisted Garrett B
02/04/26	1479466	02/05/26 - Garrett Brazzelle: Filled unit up with nitrogen and proceeded to leak search system, found a big leak on one unit where the flare had split from pressure and being over tightened from previous company, flare wasn't leaking on the original leak search on the system, fixed leak by cutting flare, flaring copper to 45°, and tightening flare nut to 56lb-ft per Mitsubishi specs for 5/8th copper, and left unit on pressure overnight with 120psig
02/04/26	1480142	02/05/26 - William Adams: Time In/Out: assisted Garrett looking for leaks on ductless units on the 2nd floor.
02/04/26	1480143	02/05/26 - Victor Johnson: Assisted with Pm Assisted with PM
02/05/26	1480687	02/05/26 - Scottie Enfinger: Time In/Out:7:00/9:00/1:00/3:00 Checked unit for pressure and it held put vacuum pump on unit it has pulled to 1145 microns need to pull over night
02/06/26	1481656	02/06/26 - Garrett Brazzelle: Pulled vacuum to 473 microns, charged unit with 75LBS of 410A purchased direct, and got unit running and checked all thermistors from the computer to verify all units working properly
02/09/26	1482519	02/10/26 - Garrett Brazzelle: See equipment level comments. Thank you.
02/10/26	1483863	02/10/26 - Garrett Brazzelle: See equipment level comments. Thank you.
02/11/26	1485255	02/12/26 - Garrett Brazzelle: See equipment level comments. Thank you.
02/12/26	1485987	02/12/26 - Garrett Brazzelle: See equipment level comments. Thank you.
02/13/26	1488470	02/16/26 - Garrett Brazzelle: See equipment level comments. Thank you.
02/19/26	1490883	02/23/26 - Scottie Enfinger: Time In/Out:7:00/3:00 Picked up two 80 nitrogen filled up units with 130psi to pressure test units to find leaks checked all bc controllers for leaks checked all air handlers that went to this circuit
02/20/26	1492229	02/21/26 - Garrett Brazzelle: See equipment level comments. Thank you.
03/03/26	1499627	03/04/26 - Jason Robertson: Picked up nitrogen and returned to site to re-pressurize lines. Checked equipment and line connections for leaks. Picked up more nitrogen to leave lines at a higher psi to determine size of leak. Time In/Out: 7:00/3:30
03/04/26	1500102	03/04/26 - Jason Robertson: Completed repairs per proposal. Additional repairs needed to restore proper operation. Pressurized system with nitrogen high enough to be able to find leak. Removed dog box on roof and discovered leaking fitting. Drained system and repaired leak. Pressurized system again and checked to make sure it held pressure. Released pressure and connected to vacuum pump to evacuate overnight.
03/05/26	1501478	03/05/26 - Jason Robertson: Time In/Out:7:00/12:00 Completed evacuation, pressurized with reclaimed refrigerant and topped off with new refrigerant. Observed performance and cooling abilities. System is operating efficiently at the moment.

Allocation of charges is subject to change based on management review of the actual agreement coverage if applicable.

LABOR					
Date	Technician		Regular Hours	Overtime Hours	Double Time Hours

01/14/26	Garrett Brazzelle	Billable	8.00		
01/14/26	Garrett Brazzelle	Agreement Covered/Nonbillable			
01/14/26	Victor Johnson	Billable	3.00		
01/14/26	Victor Johnson	Agreement Covered/Nonbillable			
01/20/26	Garrett Brazzelle	Billable	8.00		
01/20/26	Garrett Brazzelle	Agreement Covered/Nonbillable			
01/21/26	Garrett Brazzelle	Billable	8.00		
01/21/26	Garrett Brazzelle	Agreement Covered/Nonbillable			
01/21/26	Scottie Enfinger	Billable	8.00		
01/21/26	Scottie Enfinger	Agreement Covered/Nonbillable			
01/22/26	Garrett Brazzelle	Billable	8.00		
01/22/26	Garrett Brazzelle	Agreement Covered/Nonbillable			
01/22/26	Scottie Enfinger	Billable	8.00		
01/22/26	Scottie Enfinger	Agreement Covered/Nonbillable			
02/03/26	Garrett Brazzelle	Billable	2.00		
02/03/26	Garrett Brazzelle	Agreement Covered/Nonbillable			
02/03/26	Victor Johnson	Billable	3.00		
02/03/26	Victor Johnson	Agreement Covered/Nonbillable			
02/04/26	Garrett Brazzelle	Billable	2.50		
02/04/26	Garrett Brazzelle	Agreement Covered/Nonbillable			
02/04/26	Victor Johnson	Billable	4.00		
02/04/26	Victor Johnson	Agreement Covered/Nonbillable			
02/04/26	William Adams	Billable	2.00		
02/04/26	William Adams	Agreement Covered/Nonbillable			
02/05/26	Scottie Enfinger	Billable	4.00		
02/05/26	Scottie Enfinger	Agreement Covered/Nonbillable			
02/06/26	Garrett Brazzelle	Billable	6.00	2.00	
02/06/26	Garrett Brazzelle	Agreement Covered/Nonbillable			
02/09/26	Garrett Brazzelle	Billable	8.00		
02/09/26	Garrett Brazzelle	Agreement Covered/Nonbillable			
02/10/26	Garrett Brazzelle	Billable	8.00		
02/10/26	Garrett Brazzelle	Agreement Covered/Nonbillable			
02/11/26	Garrett Brazzelle	Billable	8.00		
02/11/26	Garrett Brazzelle	Agreement Covered/Nonbillable			
02/12/26	Garrett Brazzelle	Billable	8.00		
02/12/26	Garrett Brazzelle	Agreement Covered/Nonbillable			
02/13/26	Garrett Brazzelle	Billable	3.00		
02/13/26	Garrett Brazzelle	Agreement Covered/Nonbillable			
02/19/26	Scottie Enfinger	Billable	8.00		
02/19/26	Scottie Enfinger	Agreement Covered/Nonbillable			
02/20/26	Garrett Brazzelle	Billable	4.00		
02/20/26	Garrett Brazzelle	Agreement Covered/Nonbillable			
03/03/26	Jason Robertson	Billable	8.00		
03/03/26	Jason Robertson	Agreement Covered/Nonbillable			
03/04/26	Jason Robertson	Billable	8.00		
03/04/26	Jason Robertson	Agreement Covered/Nonbillable			
03/05/26	Jason Robertson	Billable	5.00		
03/05/26	Jason Robertson	Agreement Covered/Nonbillable			
Total Billable:			142.50	2.00	
Total Agreement Covered/Nonbillable:					

EQUIPMENT SERVICED

Equipment	EQ Type	Equipment Description	Manufacturer	Model / Serial No.
DSSC12	DSSC	Ductless Split System Condenser	Mitsubishi	PURY-P120TKMU-A / 33W01309
Work Done: 01/22/26 (Ductless Split System Condenser): Recovered all Freon from system, and repaired all leaks in system and will return tomorrow to pull vacuum on system				
DSSC12	DSSC	Ductless Split System Condenser	Mitsubishi	PURY-P120TKMU-A / 33W01309
Work Done: 01/22/26 (Ductless Split System Condenser): Pulled vacuum on system and charged it up with Freon, and checked the thermistors from the computer to verify the system is working properly				
DSSC12	DSSC	Ductless Split System Condenser	Mitsubishi	PURY-P120TKMU-A / 33W01309
Work Done: 02/05/26 (Ductless Split System Condenser): Time In/Out: assisted Garrett with leak search and repair on 2nd floor.				
Equipment	EQ Type	Equipment Description	Manufacturer	Model / Serial No.

Exhibit 3

DSSC1	DSSC	Ductless Split System Condenser	Mitsubishi	PURY-P96TKMU-A / 32W01047
Work Done: 02/10/26 (Ductless Split System Condenser): Recovered 62LBS of 410A from system, and started repairing leaks at head units on first floor completed 5 repairs will need to return to continue repair				
Equipment	EQ Type	Equipment Description	Manufacturer	Model / Serial No.
DSSC1	DSSC	Ductless Split System Condenser	Mitsubishi	PURY-P96TKMU-A / 32W01047
Work Done: 02/10/26 (Ductless Split System Condenser): Completed repairs on 8 more head unit will need to return to finish the repair and start unit on a vacuum				
Equipment	EQ Type	Equipment Description	Manufacturer	Model / Serial No.
DSSC1	DSSC	Ductless Split System Condenser	Mitsubishi	PURY-P96TKMU-A / 32W01047
Work Done: 02/12/26 (Ductless Split System Condenser): Fixed remaining leaks on the BC boxes, and put system on pressure at 105PSIG to sit overnight				
Equipment	EQ Type	Equipment Description	Manufacturer	Model / Serial No.
DSSC1	DSSC	Ductless Split System Condenser	Mitsubishi	PURY-P96TKMU-A / 32W01047
Work Done: 02/12/26 (Ductless Split System Condenser): Found system with 33PSIG upon arrival down from the 105PSIG I had in the system, went and grabbed more nitrogen and added to the system to begin leak searching, found and repaired the only leak found on the system, let out all nitrogen and started a vacuum on system will return tomorrow to verify vacuum and charge the system with Freon				
Equipment	EQ Type	Equipment Description	Manufacturer	Model / Serial No.
DSSC1	DSSC	Ductless Split System Condenser	Mitsubishi	PURY-P96TKMU-A / 32W01047
Work Done: 02/16/26 (Ductless Split System Condenser): Checked vacuum that was running overnight, changed vacuum pump oil and continued to watch the vacuum, there was no change we are going to have to pressurize the system with nitrogen and continue leak searching				
Equipment	EQ Type	Equipment Description	Manufacturer	Model / Serial No.
DSSC1	DSSC	Ductless Split System Condenser	Mitsubishi	PURY-P96TKMU-A / 32W01047
Work Done: 02/21/26 (Ductless Split System Condenser): Checked pressure on system, added nitrogen to get it up to 200PSIG and leak searched all unit I could access, and I found no leaks we are gonna leave the system on pressure over the weekend and see if it leaks down				
Equipment	EQ Type	Equipment Description	Manufacturer	Model / Serial No.
ADD 51 #1	ACCUHP-XL	Multi-Circuit Air Cooled Condensing unit - Heat Pump	Mitsubishi	PURY-P120TKMU-A / 33W01342

REFRIGERANT

B=Billable	Date	Equipment	Description	*Action	**Type	Refrigerant	Quantity	PO	Source
B	01/22/26	DSSC12	Ductless Split System Condenser	A	VI	R410A	25.00		VS
B	03/05/26	ADD 51 #1	Multi-Circuit Air Cooled Condensing unit - Heat Pump	A	VI	R410A	50.00		VS

* Action Key: A=Added, R=Recovered, RE=Reclaimed, REC=Reclaimed - Customer Supplied, RRTU=Recovered Same Unit, RLOS=Recovered Customer Stock
 ** Type Key: VI=Virgin, VIC=Virgin Customer Supplied, RTU=Return To Unit, RET=Return to Reclaim Center, LOS=Left on Site

Visit Approved By:	
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Signed By: n/a
 Date: 03-05-2026 Time: 13:36

EXHIBIT G

**Six (6) Remnant Defendants'
Combined Subdivision Participation and Release Form
("Combined Participation Form")**

Governmental Entity: Dale County <i>Commissioner</i>	State: AL
Authorized Official: <i>Steve McKinnis, Chairman</i>	
Address 1: <i>202 Hwy 123 South, Seale</i>	
Address 2:	
City, State, Zip: <i>Ozark, AL 36360</i>	
Phone: <i>234-774-6025</i>	
Email: <i>Admin@dalecountyal.gov</i>	

The governmental entity identified above ("Governmental Entity"), in order to obtain and in consideration for the benefits provided to the Governmental Entity pursuant to the six (6) Remnant Defendants' Settlement Agreement ("RDSA"), dated February 3, 2026, and described further in Paragraph 1, and acting through the undersigned authorized official, hereby elects to participate in the RDSA, release all Released Claims against all Released Entities, and agrees as follows:

1. The Governmental Entity hereby elects to participate in the RDSA as a Participating Subdivision with each of the following six (6) Remnant Defendants that are parties to the RDSA: (1) Associated Pharmacies, Inc. (and American Associated Pharmacies), (2) J M Smith Corporation, (3) Morris and Dickson Co., L.L.C., (4) Louisiana Wholesale Drug Company, Inc., (5) North Carolina Mutual Wholesale Drug Company, Inc., and (6) United Natural Foods, Inc. (and SuperValu).
2. The Governmental Entity is aware of and has reviewed the RDSA, understands that all capitalized terms not defined in this Combined Participation Form have the meanings defined in the RDSA, and agrees that by executing this Combined Participation Form, the Governmental Entity elects to participate in the RDSA and become a Participating Subdivision as provided in the RDSAs.
3. The Governmental Entity shall promptly, and in any event no later than 14 days after the Reference Date and prior to the filing of the Consent Judgment, dismiss with prejudice any Released Claims that it has filed against any Released Entity in the RDSA. With respect to any Released Claims pending in *In Re National Prescription Opiate Litigation*, MDL No. 2804, the Governmental Entity authorizes the Plaintiffs' Executive Committee to execute and file on behalf of the Governmental Entity a Stipulation of Dismissal with Prejudice for each of six (6) Remnant Defendants listed in Paragraph 1 above substantially in the form found at <https://nationalopioidsettlement.com/additional-settlements/>.
4. The Governmental Entity agrees to the terms of each of the RDSA pertaining to Participating



Subdivisions as defined therein.

5. By agreeing to the terms of the RDSA settlements and becoming a Releasor, the Governmental Entity is entitled to the benefits provided therein, including, if applicable, monetary payments beginning after the Effective Date.
6. The Governmental Entity agrees to use any monies it receives through the RDSA solely for the purposes provided therein.
7. The Governmental Entity submits to the jurisdiction of the MDL Court and agrees to follow the process for resolving any disputes described in the RDSA.
8. The Governmental Entity has the right to enforce the RDSA as provided therein.
9. The Governmental Entity, as a Participating Subdivision, hereby becomes a Releasor for all purposes of the RDSA, including without limitation all provisions related to release of any claims, and along with all departments, agencies, divisions, boards, commissions, districts, instrumentalities of any kind and attorneys, and any person in his or her official capacity whether elected or appointed to serve any of the foregoing and any agency, person, or other entity claiming by or through any of the foregoing, and any other entity identified in the definition of Releasor, provides for a release to the fullest extent of its authority. As a Releasor, the Governmental Entity hereby absolutely, unconditionally, and irrevocably covenants not to bring, file, or claim, or to cause, assist or permit to be brought, filed, or claimed, or to otherwise seek to establish liability for any Released Claims against any Released Entity in the RDSA in any forum whatsoever. The release provided for in the RDSA is intended by the Parties to be broad and shall be interpreted so as to give the Released Entities in the RDSA the broadest possible bar against any liability relating in any way to Released Claims and extend to the full extent of the power of the Governmental Entity to release claims. The RDSA shall be a complete bar to any Released Claim against the Released Entities.
10. The Governmental Entity hereby takes on all rights and obligations of a Participating Subdivision as set forth in the RDSA.
11. In connection with the releases provided in the RDSA, each Governmental Entity expressly waives, releases, and forever discharges any and all provisions, rights, and benefits conferred by any law of any state or territory of the United States or other jurisdiction, or principle of common law, which is similar, comparable, or equivalent to § 1542 of the California Civil Code, which reads:

General Release; extent. A general release does not extend to claims that the creditor or releasing party does not know or suspect to exist in his or her favor at the time of executing the release that, if known by him or her would have materially affected his or her settlement with the debtor or released party.



A Releasor may hereafter discover facts other than or different from those which it knows, believes, or assumes to be true with respect to the Released Claims in the RDSA, but each Governmental Entity hereby expressly waives and fully, finally, and forever settles, releases and discharges, upon the Effective Date, any and all Released Claims that may exist as of such date but which Releasors do not know or suspect to exist, whether through ignorance, oversight, error, negligence or through no fault whatsoever, and which, if known, would materially affect the Governmental Entities' decision to participate in the RDSA.

12. The Governmental Entity understands and acknowledges that nothing herein is intended to modify in any way the terms of any of the RDSA, to which Governmental Entity hereby agrees. To the extent this Combined Participation Form is interpreted differently from the RDSA in any respect, the RDSA controls.

I have all necessary power and authorization to execute this Combined Participation Form on behalf of the Governmental Entity.

Signature: Steve McKinnon
Name: Steve McKinnon
Title: Chairman
Date: 03-24-26



Solid Waste Clerk II

Division	Department	Location
Solid Waste	County Commission	Dale County Commission

Reports To
Chairman

Job Summary

Performs clerical activities in support of the Solid Waste Office.

Duties and Responsibilities

Performs receptionist duties including answering the phone, routing calls, assisting visitors, and providing assistance when needed.

Accepts revenues and prepares daily deposits.

Prepares all records as required.

Maintains department files.

Calculates and mails monthly bills and late fees.

Monitor status of all accounts and completes monthly status reports.

Notifies necessary personnel of any needed actions.

Coordinates with Compliance Officer and provides detail account information.

Provides assistant with collection of late accounts as directed by supervisor such as phone call or letters.

Processes and verifies Social Security exemptions annually.

Other duties as required.

Cross-training as required.

Solid Waste Clerk II

Supervisory Responsibilities

None

Physical Demands

Standing

Up to 33%

Walking

Up to 33%

Sitting

33% to 66%

Stooping, Kneeling, Crouching,

Up to 33%

Climbing or Balancing

Up to 33%

Use Hands to Finger, Handle,

Up to 33%

Reaching with Hands and Arms

Up to 33%

Tasting or

Up to 33%

Talking or Hearing

33% to 66%

Lifting	Up to 10lbs Up to 33%	Up to 25lbs Up to 33%	Up to 50lbs Up to 33%	Up to 100lbs Up to 33%	More than 100lbs Up to 33%
Vision	Close Vision Yes	Distance Vision Yes	Depth Perception Yes	Ability to Adjust Yes	
Color Vision	Peripheral Vision		No Special Vision Requirements		
No	Yes				

Specific physical duties

Must see well enough to read print and numbers without error.

Needs body mobility to bend, lift, and stand.

Noise: Moderate

Specific Noise Duties

Exposure to an indoor office environment.

Comments

Must follow all safety procedures.

Must be willing to work overtime and non-standard hours as required.

Must be willing to travel occasionally and willing to wear appropriate attire.

Must be willing to become a Notary Public.

Solid Waste Clerk II

Job Specifications

Education

High school diploma or equivalent.

Work Experience

Prefer prior experience in a similar office environment.

Licenses

As required.

Preferences

Must have good oral and written communication skills with basic math skills.

Should have a general knowledge of computers and other standard office equipment.

Date xxx



Melissa Voynich
Dale County Extension Office
202 South Highway 123
Suite D
Ozark, AL 36360

Maarch 22, 2026

Dale County Commission
202 S Hwy 123 Suite C
Ozark, AL 36360

Dear Dale County Commission,

In February 2026, Mr. Robert Dyson's term of service for the AgPlex Authority ended for Place 3, Seat 1 representing the Cattlemen's Association.

Mr. Jacob Walding was recommended in March 2026 to serve in the capacity of voting member (non-interim) for a 4-year term starting in April 2026 to represent the Cattlemen in Place 3, Seat 1.

Mr. Walding has accepted this recommendation and is awaiting approval from the Commissioners.

In February 2026, Mr. Stanley Enfinger's term of service for the AgPlex Authority ended for Place 2, Seat 2 representing the Ozark City Council.

Mayor Charles Ward was recommended in March 2026 to serve in the capacity of voting member (non-interim) for a 4-year term starting in April 2026 to represent the Ozark City Council in Place 2, Seat 2.

Mayor Ward has accepted this recommendation and is awaiting approval from the Commissioners.

Thank you for your consideration.

Sincerely,

A handwritten signature in black ink, appearing to read "Melissa Voynich", written over a large, light-colored oval shape.

Melissa Voynich
Dale County Extension
County Extension Coordinator
AgPlex Authority Secretary